

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | SANMATI VIDYA MANDIR PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1030391   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 14255   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Sanmati Vidhya Mandir Public School<br>Infront of Chhatrasal Colony Panna Road Chhatarpur(M.P.)- 471001 |
| 5      | PRINCIPAL NAME                    | Miss Veena Budholiya  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. M.Ed.  |
| 7      | SCHOOL EMAIL ID                   | <a href="mailto:svmp_chh@yahoo.com">svmp_chh@yahoo.com</a>  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 07682-233111 ,07682-241423  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.svmgs.in/download/b1.pdf">http://www.svmgs.in/download/b1.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://www.svmgs.in/download/b2.pdf">http://www.svmgs.in/download/b2.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.svmgs.in/download/b3.pdf">http://www.svmgs.in/download/b3.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://www.svmgs.in/download/b4.pdf">http://www.svmgs.in/download/b4.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://www.svmgs.in/download/b5.pdf">http://www.svmgs.in/download/b5.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://www.svmgs.in/download/b6.pdf">http://www.svmgs.in/download/b6.pdf</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://www.svmgs.in/download/b7.pdf">http://www.svmgs.in/download/b7.pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.svmgs.in/download/b8.pdf">http://www.svmgs.in/download/b8.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="http://www.svmgs.in/fee_structure.html">http://www.svmgs.in/fee_structure.html</a> |
| 2      | ANNUAL ACADEMIC CALANDER  | <a href="http://www.svmgs.in/academics.html">http://www.svmgs.in/academics.html</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="http://www.svmgs.in/download/c3.jpeg">http://www.svmgs.in/download/c3.jpeg</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="http://www.svmgs.in/download/c3.jpeg">http://www.svmgs.in/download/c3.jpeg</a>     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY |   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS              |
|--------|-------------|----------------------|
| 1      | PRINCIPAL   | Miss Veena Budholiya |

|   |   |   |
|---|---|---|
| 2 | TOTAL NO. OF TEACHERS                     | 54  |
|   | PGT                                       | 18  |
|   | TGT                                       | 19  |
|   | PRT                                       | 17  |
| 3 | TEACHERS SECTION RATIO                    | 1:30  |
| 4 | DETAILS OF SPECIAL EDUCATOR               | No  |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | <a href="http://www.svmmps.in/download/d5.jpeg">http://www.svmmps.in/download/d5.jpeg</a> |

**RESULT CLASS: X**

| SL No. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|---------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2018-19 | 1.9                        | 79                     | 73%             | Excellent |
| 2      | 2019-20 | 93                         | 81                     | 87%             | Excellent |
| 3      | 2020-21 | 87                         | 87                     | 100%            | Excellent |

**RESULT CLASS: XII**

| SL No. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|---------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2018-19 | 57                         | 26                     | 46%             | Excellent |
| 2      | 2019-20 | 66                         | 57                     | 86%             | Excellent |
| 3      | 2020-21 | 71                         | 57                     | 80%             | Excellent |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS         |
|--------|---|-----------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 8093.7128       |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 48 (20x30)      |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 14 & 500 SQ MTR |
| 4      | INTERNET FACILITY   | YES             |
| 5      | NO. OF GIRLS TOILETS  | 10              |
| 6      | NO. OF BOYS TOILETS   | 10              |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |                 |